



# PMHA NATIONAL AND INTERNATIONAL AWARDS RECORD SHEET

EVENT \_\_\_\_\_ DATE \_\_\_\_\_ MORAB \_\_\_\_\_

JUDGE \_\_\_\_\_ MORAB OWNER \_\_\_\_\_

SHOW SECRETARY \_\_\_\_\_ RIDER/HANDLER \_\_\_\_\_

Signature

**INSTRUCTIONS:** Record individual show events under appropriate area as nominated in the PMHA Awards Program. **ATTACH EVENT CLASS LIST**  
Please **DO NOT** record in the boxes marked *TABULATION OF POINT* or *Office Use*

INDIVIDUAL CLASS EVENT			DRESSAGE		
CLASS	PLACING	NO. ENTRIES	LEVEL TEST	%	PLACE
			<b>TABULATION of POINTS - Nominated Morab</b> Breeding / In Hand _____ Morab SH _____ Ranch / Working _____ Gymkhana _____ Combined Driving: _____ Equitation _____ Youth _____ Specifically Morab Classes _____ Desert Horse Award _____ Golddust Award _____ Hunter Pleasure _____ Hunter Jumper _____ Show Hack _____ Walk Trot _____ Trail Saddle/In-Hand _____ Western Pl/Horsemanship _____ Country/English Pleasure _____ Driving Pleasure/Carriage _____ Sport Horse Disciplines _____ Championship(s) _____ Non-Nominated classes _____ (contributes to Life time Award) <small>(Classes must be representative of the PMHA Awards Program divisions/classes)</small> Show Rating A, B or C (circle one)		
<b>Office Use:</b>		Points			
Secretary Signature? Y N    Event Class List Attached? Y N		Multiplier			
Award Program Application on file? Y N    Youth? Y N		_____			

COMBINED TRAINING								
TYPE OF DIVISION	DRESSAGE		CROSS COUNTRY	JUMPING	TOTAL POINTS	OVERALL	COMPLETED	
	FAULTS	%	FAULTS	FAULTS		PLACING	YES	NO

ENDURANCE/COMPETITIVE TRAIL						TABULATION OF POINTS FOR CT	
NUMBER OF MILES	NUMBER OF HORSES	OVERALL PLACING	COMPLETED		BEST CONDITION		OVERALL PLACING = _____ COMPLETION = _____
			YES	NO	CHAMP	RESERV.	

**INSTRUCTIONS FOR  
SUBMITTING RECORD SHEET**

The following must be completed when sending in your PMHA record sheet.

1. Fill out all information on the front of the record sheet
2. The secretary must certify all point prior to submission.
3. If 4-H show and Danish judging is used - secretary MUST indicate TRUE placings
4. Include a show bill/prize list or Xerox of the same with record sheets to PMHA Point Secretary.

**MAIL TO:**

**PMHA**

P.O. Box 802

Georgetown, KY 40324

Phone 502-535- 4803

Email [pmha@puremorab.com](mailto:pmha@puremorab.com)

**TABULATION OF POINTS FOR TRAIL**

Number of Miles: \_\_\_\_\_ + Number of horses = \_\_\_\_\_

Overall Placing \_\_\_\_\_ (up to 10<sup>th</sup> place)

Best Condition: Champion – 10% X \_\_\_\_\_ = \_\_\_\_\_  
(Miles)

Reserve – 5% X \_\_\_\_\_ = \_\_\_\_\_  
(Miles)

TOTAL = \_\_\_\_\_

OR

Any placing after 10<sup>th</sup> Completion. 10% X \_\_\_\_\_ = \_\_\_\_\_

Apply to Life Time Achievement: Yes \_\_\_\_\_ No \_\_\_\_\_  
(Miles Completed)

*Use extra record sheets if necessary*

Revised Spring 2021